

## **Commissioners Meeting**

Meeting Agenda April 8, 2019 @ 12pm

### • Welcome/Introduction of Guests

Grant County Mental Health

### • Consent Items

- Motion to Approve Old Minutes
- o Review Financial Reports & Approve Warrants

Expense				\$104,563.59
Payroll				\$8,453.58
Warrants	10575	TO	10619	\$113,017.17

# • Tennant Updates

- o Blueline
- o Sanchez

## • Old Business

- o JW Congregation
- West Richland 3/26
- o M&I Water
- Water Study
- $\circ$  SIP 4/15
- o Spring Meeting Spokane; 5/15 to 5/17
- o Azteca Produce

### New Business

- o Grant County Public Hospital District No. 5
- o Resolution 2019 02
- RECON May 19 22

## • Public Comment

- Next Regular Commissioners Meeting: Monday, May 13, 2019 @ 12 pm at Port of Mattawa
- Adjournment